*McKINLAY*

*SHIRE COUNCIL*

McKinlay Shire Council

Burke Street, P.O. Box 177,

Julia Creek, QLD, 4823

PH: (07) 4746 7166

FX: (07) 4746 7549

EMAIL: reception@mckinlay.qld.gov.au

CAT & DOG REGISTRATION FORM

Keeping of Animals

*Animal Management Cats and Dogs Act, 2008*

**2021-2022**

**Applicant/s Details**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Keepers Name: |  | | | | | |
| Postal Address: |  | | | | | |
|  | | | | | Postcode: |  |
| Contact Number: | |  | Email: |  | | |

**Please note: Persons claiming a pensioner or Level 3 Obedience discount will be required to show proof of entitlement**

I/We hereby apply for registration of the dog(s) / cat(s) described below and declare that the details are correct to the best of my/our knowledge. Where the pensioners concessions has been applied for, I/we authorize the department of Social Security/ Veteran Affairs to divulge to the Council, so much of the information contained in my records as is necessary to determine my/our eligibility and for no other purpose.

**Dog/Cat Details**

|  |  |  |  |
| --- | --- | --- | --- |
| Animal kept at: |  | | |
|  | | Postcode: |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Breed / Kind | Name | Colour/ Markings | Sex  M/F | De-sexed  Yes/No | Micro-chipped  Yes/No  ***(Please write chip number)*** | Office Use Only |
| Tag No: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Registration Fees 2021/22 (please ensure you have form for current year as fees may change)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Un-spayed Dog | $43.00 |  | Spayed Dog | $17.20 |
| Cat | FREE |  | Aged persons- First dog only | FREE |

Signed …………………………. Signed ………………………….

**Applicant** **Animal Control Officer**

**Lodgment:**

On completion of this application, please forward it, the required supporting documentation, and your application fee to Council at the address above.

**Please Note: This Application MUST be lodged with Council.**