

# PUBLIC NOTICE

## NOTICE OF 2021 COUNCIL MEETING

On

**16<sup>th</sup> February 2021 at 9:00am**

Members of the Public are welcome to attend.

### ITEMS FOR DISCUSSION

#### **2.1 APPOINTMENT – 9:00am**

Mr Joe Russell, Vice President of Operations South 32

Ms Leah Morgan, Specialist of Corporate Affairs South 32

#### **2.2 APPOINTMENT – 10:00am**

Mr Paul Woodhouse, Chair of NWHHS Board

Dr Karen Murphy, Executive Director NWHHS

#### **5. ENGINEERING REPORT**

5.1 Engineering Work Monthly Report

5.2 Structural assessment Dirt and Dust building

5.3 TIDS and Roads to Recovery Funding Allocation

#### **6. ENVIRONMENTAL & REGULATORY SERVICES REPORT**

6.1 Environmental & Regulatory Services Monthly Report

6.2 Application for Conversion of Lot 1 on SX4 and Lot 6 on SX12 to Freehold

6.3 Renewal of Term Lease 0/239918 being Lot 5 on TD6

6.4 Compulsory Acquisition of Native Title Rights and Interests on land currently described as Lot 37 EN116, part Lot 6 SP229811 and part Lot 57 SP299144

(Sewerage Treatment Infrastructure)

#### **7. COMMUNITY SERVICES REPORT**

7.1 Community Services Monthly Report

7.2 Outback Futures – Funding Support

7.3 North Queensland Recovery & Resilience Grants

7.4 Local Roads & Community Infrastructure Program – Phase Two

#### **8. CORPORATE SERVICES REPORT**

8.1 Corporate Services Report

8.2 Mid Year Review of the 2020-2021 Operational Plan

#### **9. CHIEF EXECUTIVE OFFICERS REPORT**

9.1 Chief Executive Officers Report

#### **10. WORKPLACE HEALTH AND SAFETY**

10.1 Workplace Health and Safety Report